Educate

Legislate

THE OFFICIAL ORGAN OF THE ORDER OF THE SONS OF TEMPERANCE OF NOVA SCOTIA

Truro, Nova Scotia, Saturday, MAY 25, 1946

No. 10

CHAS. T. MONTGOMERY, Most Worthly Patriarch Philadelphia, Pa., U. S. A.

National Division Number

E. R. NICKERSON. Most Worthy Scribe, 324 South Street, Halifax, Canada

Message from the Most Worthy Patriarch

My Dear Members:

My Dear Members:The time is not far distant when
our National Division Session will
be held in Halifax N. S. (July 1011-12) In making my appeal to you
for your whole-hearted support and for your whole-hearted support and attendance at this Session-your presence and influence is required. Do not forget that we have not had the pleasure of seeing you since our last session in Moncton, New Brunswick in 1941 our offices, have carried on the work of the order successfully and admirably. We need your exchange of viewpoints and influence in a grand post war programme for the upbuilding of Our Noble Order—
The Grand Division of Nova Scotia is already planning to receive you.

The Grand Division of Nova Scotta is already planning to receive you. Arrange to take your vacation at this time and I am sure you will spend a very pleasant and profitable time. Think it over seriously and come. With best wishes to you all and don't ("Ill be seeing you in Halifax.) Yours in L.P.&F

Charles T. Montgo

Philadelphia May 4th 1946

TO ALL GRAND SCRIBES

Please have your returns, P.C. tax and credentials in as soon as possible, as books have to close about June 10th. In sending credentials, the N. D. is composed of ALL Grand Worthy Patriarchs, Grand Worthy Associates, Creand Scribes, and Patrons, also

Farriarens, Grand worthy associates Grand Scribes and Patrons, also such Past Grand Officers, with one Representative at large for the Grand Division and one for every 500 members or fraction thereof Those who have been elected for three Those who have been elected for three consecutive years, and attended any two sessions become past Representative at Large, and permanent members Subject to annual election with others representatives. If the Rep. at large has not attended two sessions out of the three, do not enter then as a Past Rep. at

E. R. Nickerson M.W.S.

VOLUNTARY MEMBERSHIP

The M.W. Scribe acknowledges with thanks the following, received since last

Three Boys in Trouble

Three Boys in Trouble
In one week three boys, each 20 grantington St. For strangers to Hall, when you leave home. Trains from a law, this is easy to find, Barrington St. distance arrive about 10 to 10:30 p.m. years of age, were in trouble through in one he starts. If he enters a beer room he stays till closing time, gets to home with difficulty and is not in good form for work the next morning. The second boy drank with a gang—a car was stolen. In a pursuit chase police the third boy was charged with a car overtured at a curve. The boy is distrustful of himself and his freed. The car overtured at a curve. The boy is distrustful of himself and his car. He had been drinking and states that his memory of events was a blank. He had no recollection of having driven the car or having been in an accident. He had been drinking and states that his memory of events was a blank. Hottles that his memory of events was a blank. Hottles in his defence, yet he was found guilty. All three boys had been in the army and had been beer drinkers in the army and been in the army and had been beer drinkers in the army and had been beer drinkers in the army and been in the army and had been beer drinkers in the army and been in the army and had been beer drinkers in the army and been beer drinkers in the army



THE NINETY EIGHTH SESSION OF THE

NATIONAL DIVISION, SONS OF TEMPERANCE OF NORTH AMERICA

Will be held in the City of Halifax

Opening at 10 a. m. on Wednesday morning, July 10th.

In Moriarty Hall, Y.M.C.A. Building, Barrington St. War conditions having prevented ny session being held since 1941 all who possibly can are requested to be present this year.

Members of the Order in good standing, not eligible to membership in the N.D. will be

By order of the Most Worthy Patriarch



CHAS. T. MONTGOMERY.

E. R. NICKERSON, M. W. S.

Attest:

WILL BE SEEING YOU IN HALIFAX

ion of the National Division. What happy memories cluster around past sessions, and what lifelong friendships

sessions, and what lifelong friendships have been formed! War conditions have prevented our meeting for five years, and so many of our leaders and constant attendants have passed away, but we must re-build, and to all members a cordial in-vitation is extended to attend the 98th session at Halifax, Nova Scotia, open-ing at 10 a.m. on Wednesday morning,

July 10th Owing to the still unsettled con-ditions, the committee of arrangements have not been able to secure just the places they hoped for or do all they would, like, but they will do their best, thanks the following, received sincer meach acknowledgment,
NEW JERSEY. Mrs. F.W. Womelsdorf, Miss Millie Nichols
IN MEMORIAM, Mrs. Elizabeth
Williamson
PRINCE EDWARD ISLAND,
Ralph N. MacCaul
NOVA SCOTIA Rev. Edward Morris.

LOCATION The session will be held in Moriarty Hall, Y.M.C.A. Bldg. Barrington St. For strangers to Hali-fax, this is easy to find, Barrington St.

AGENDA Halitax is the Eastern gateway of Canada, and the terminus of many of its trains. Consulting with your local ticket office will give you time of arrival here, depending on when you leave home. Trains from a distance arrive about 10 to 10:30 p.m. N.B. or P.E.I. people could be in about

PERSONAL

On July 10th, we look forward to one again meeting in the annual remit of the National Division. What appyr memories cluster around past in the Cardens, a modern and comfortable appyr memories cluster around past in the Cardens, a modern and comfortable served during the war as Chaplain in the Canadian Army, is used to be removed the Cardens, a modern and comfortable served during the war as Chaplain in the Canadian Army, is used to be removed the Cardens, a modern and comfortable served during the war as Chaplain in the Canadian Army, is used to served during the war as Chaplain in the Canadian Army, is used to served during the war as Chaplain in the Canadian Army, is used to served during the war as Chaplain in the Canadian Army, is used to serve the Canadian Army, is used to serve the Canadian Army, is used to the Canadian Army, is used to serve the Canadian Army, is used to a past or a Chaplain in the Canadian Army, is used to serve the Canadian Army, is used to past of a Church in Web Bade as past or a Chaplain in the Canadian Army, is used to past of a Church in Web Bade as past of a Church in Web Bade

we trust that Miss Judith Florence will grow up to be as loyal a membe of the Sons of Temperence, as tw generations before her have been.

ssion badge.
All candidates for initiation will
ease be in attendance that morning. Officers and various reports will take much of that day with other business

much of that day with other business. Wednesday evening a banquet will be tendered the members at the Lord Nelson Bfotle, which it is expected will be an enjoyable social event. Thursday afternoon, if the weather man co-operates, a drive is planned to an interesting place, and other features will be announced later, as arrangements are made.

It is proposed to incorporate with the report of the Committee on Oblituaries, a short memorial service, similar aires, a short memorial service, similar

aries, a short memorial service, similar LIONS ARE STARVING? to that used by the Grand Division of N.S. at their annual sessions, for

Greetings from Grand Division of N. S.



H. W. MacDonald To members of Our Order:

Many things have happened, since the first plans for our Centenary in July 1942 were made. Even in 1943 we were unable to carry through the plans so hopefully postponed. Our motto however has ever been try, try, try again and this year, 1946, we hope to bring the long delayed plans to fruit-ion with the meetings in Halifax in July.

July.

You are most cordially invited to be present at that time. We will do be present and that time. We will do everything in our power to make your visit here of interest and profit so that you may go forth again refreshed and strengthened in your determination to fight this enemy of all mankind to a complete finish.

Yours in Love, Purity and

Fidelity H.W. MacDonald, Grand Worthy Patriarch, Halifax N.S.

COPY OF LETTER Wm. E. FRANKLIN

Copy of letter sent by Bro. Wm. E. Franklin D.M.W.P. to Secy. of Agriculture, Washington D.C.

2532 Canby Street Harrisburg, Pa. May 12, 1946. Hon. Clinton P. Anderson, Secretary of Agriculture Washington, D.C.

Honorable Sir:- We wrote you recently in protest over your reduction of quantity of grain you allowed for cereals and flour to feed the children of the U.S.A. so that it could be shipped to countries where they are using their own grain for alcoholic beverages. (which is not food)

We see by the A.P. News that you are asking farmers to produce 10 per cent fewer pigs next fall because of a shortage of grain to feed them, so that you will have sufficient grain to turn over to the brewers and distillers to produce "slop" for the human hogs.

We do not expect any consideration we do not expect any consideration or explanation from our liquor controlled National Administration, for we will be 'small fry' in their estimation, but we are the original temperance Order in America and the only Order that Abraham Lincoln belonged to with many other STATESMEN.

DO YOU EXPECT LOYAL CHRISTIAN CITIZENS TO RE-SPECT YOUR REQUEST TO GIVE PREFERENCE TO THE LIQUOR TRAFFIC WHEN MIL-

98th SESSION, NATIONAL DIVISION, HALIFAX, N. S. JULY 10, 1946

Forward



Published the second and forth Saturdays of each month by the Sons of Temperance of Nova Scotia. Subscription price: \$1.00 per year. Foreign Subscriptions 12.25 per year, in advance. We aim to abolish the use of alcoholic beverages through education and egislation. We instruct and train the children in a threefold promise to abstain from sleoholic beverages, the use of bad language, and the use of tobacce in any form, through our juvenile organization, the Eand of Hope or Divisions of the Sons of Temperance in the forming of Bands of Hope or Divisions of the Sons of Temperance in their communities are urged to write this paper for full information.

Divisions are urged to insert Division Cards in Forward at the specia rate of \$3.50 per year.

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EDITORIAL

SAFTY FIRST

In this morning's Hallifax Chronicle is an article headed "Annual Massacre under way", pointing out that there has been an increase of 35 per cent in Nova Scotia road accidents for the past five months, over the corresponding five months a year ago. In the past five months 75 a vera ago. In the past five months 75 a vera ago. Fiver with 578 a vera ago. Fiver ago. compared with 578 a year ago. Every month has shown an increase in the toll. This is an evidence that we are rapidly approaching the peak of pre-

rationing days of 1940.

It is interesting to note that reports of this kind from the Department of Highways or other government sources an appeal is made to drivers and pedestrians to use greater caution and care on the highways. But no reference is made to the cause of fifty per cent or more of there being the result of drinking by driver or pedestiran, and cent or more of there being the result of drinking by driver or pectestian, and in such cases all sense of caution and care has gone with the wind. There is a deliberate and studied evasion of the and shall not happen." a deliberate and scale velocide the solution and shail not happened and shail not happened

The article referred to states that drivers of vehicles are responsible for 60 to 70 per cent of the total accidents. It is true that drivers are responsible for that large share of accidents, but are they all together to blame? What of the Government that is solely responsible for the sale of liquor and beverage alcohol? So long as men and women who have created an appetite for liquor, or more correctly, have become diseased by alcoholism, can get the stuff for which they crave, they the stuff for which they crave, they will drink it, unable to take the necessary caution of the inevitable re-sults that follow.

Where we stop to think of human Where we stop to think of human responsibilities, we find ourselves face to face with an age of utter selfishness. The motive of our day, in all relations of life, whether by governments, business, labor, and individuals, the question uppermost in most minds is, what are we going to get out of this? How can I gratify my own purposes and ends. And so the best interests and protection of others is entirely isot sight of. And possibly in no field of human relations is there more evil results than from the consumption of ohol as a traffic accident factor."

front exceeded battle casualties among front exceeded battle casualties among the American forces. Last year alone 96,000 Americans, including 20,000 children, lost their lives through accidents of all types. At least 10,3000,000 persons were injured accidentally in America during the year—a total approximating the peak war strength of our armed forces. Economic loss during the 12 months was estimated at \$25,000,000.000.

#\$5,000,000,000.

"There is no more sense in ou suffering such an accident toll every year than there would be in our tolerat

"On the basis of the February re cord, the Council stood pat on prediction of a near-record toll 38,000 traffic deaths in 1946—uni the drivers and pedestrians decide t

the drivers and pedestrians decide to do something about it.
"While mileage figures for February are not yet available, latest information indicates that January mileage on rural highways increased sharply— even exceeding the pre-war year of 1941 by 7 percent.
"The axious" total mileage went un

'The nations' total mileage went up about 30 per cent in January over a

year ago.
"This indicates', said the Council,

"This indicates, said the Couleman That the nation—tires or no tires cars or no cars—is going on a travel binge and paying for it in human life."
What is liquor's part in this ghastly record? The answer is found in the

human relations is there more evil results than from the consumption of cliquor.

We cannot stress too much the motto "iff you Drive, Don't Drink!
If you Drive, Don't Drink!
If you Drive, Don't Drive!"
From the National Safety Council of the U.S.A. comes the following in the Foundation Says" for March.
April issue.
"During the war, deaths and injuries from accidents on the home vorld.

Prohibition Again Discussed In U. S.

By D. Harold Oliver

WASHINGTON, April 28—(AP)

—The weekly "dipsheet" of the United States Methodist Board of Temperance, which promoted the cause of prohibition for years but was abandoned in 1933, reappeared Saturday with a declaration that repeal

EDITOR'S COLUMN

Victory Fund \$5000

Congratulations to committee and al membership for the success and response to this special effort, and sincere thanks to those kind friends, who though not members of the S. of T. se subscribed and helped.

liberally subscribed and helped. We believed they did so, because they felt that the S. of T. existed for a real national service in fight the liquor evil. The motto was "We shall not Fail". The chairman of the "Fund" has asked that our next objective should be an increase in membership in 1946, of 1,000 new members. Let every Division contact the old members, non-attending and suspended and invite them back. Set yourselves for an increase of 10 members for each Division, and let your motto be "We shall not Fail." "It can be done," Why not do it?

ANTI-SALCON LEAGUE

WHEAT FORBREAD, NOT WHIS-KEY OR BEER SAYS TRUEMAN President Trueman issued a state-ment on the world food crisis on February 6, 1946, saying, among other

things
"The use of wheat in the direct production of alcohol and beer will be discontinued; the use of other grains for the production of beverage alcohol will be limited, beginning March 1, to five days' consumption a month;

"Its distribution of the an argergate quantity to an argergate quantity."

will be limited, beginning March 1, to five days' consumption a month; and limited to an aggregate quantity equal to that used for this purpose in 1940, which was 30% less than the quantity used in 1945. This will save for food about 20 million bushels of grain by June 30, 1946." (N.Y. Times, 2-7-46)

The report of the Secretary of Agriculture for 1944 states; "The war has increased the use of United States wheat tremendously from an annual average of 720,000,000 bushels for the period 1932-41 to nearly 1,300,000 bushels in 1943-44. Large quantities have been utilized for feed and industrial alcohol, and the food use has increased moderately. .. Before the war, about 115 000,000 bushels were used for animal feed, most of it on the farms where it was grown."

The report of the Commissioner of Internal Revenue shows that a total of 00.650 000 bushels were marked on the commissioner of Internal Revenue shows that a total of 00.650 000 bushels of marked on meters.

Internal Revenue shows that a total of 90,557,009 bushels of malt, corn, rice, barley and wheat were used in the manufacture of eeer in the fiscal year

The Chief Scout Still Speaks

"Our idea is to induce each boy, in his own interest and as his duty to his Creator, to be individually responsible for his own health and to carry out hi physical development by personal ex-ercise and practice on his own. To do that he must keep off liquor from the very first and make up his mind to have nothing to do with it."—B.P.

much drunken driving, so much crime, so much juvenile delinquency—why alcohol has become our 'fourth greatest health problem'

Meantime, in the United States Congress, representive Joseph Bryson (Dem.-S.C.) is rewriting an old pro-hibition bill of his to base it on the need for grain for food. Formerly it was based on manpower shortages during

the war.

Rep. Terry Voorhis (Dem-Calif)
urged a complete stoppage of production of distilled liquors for the
next 90 to 120 days "if we are really to
do everything that we can to feed the

The Prohibition Party has reappear ed in Pennsylvania. It polled enough votes in the State's last general election to win standing as a party. In the May primaries, it will have candidates for governor and other state offices. Ch'town Guardian 4/29/46

Rev. G.W. Schurman, Billtown Kings Co., N. S., a subscriber since 1930, writes:

was never better than now, especially never more informing. Thank you

THE VICTORY FUND From the Fund Chairman.

A few brief months have passed away since we gathered together in our Annual Session and plans were made for a Victory fund drive of five thousand

eemed almost a forlorn hope, that such an amount could be obtained

It seemed almost a forlorn hope, that such an amount could be obtained from the faithful members of our order all over our fair Province.

I am still very conscious of the gathering together of our Committees at that session and the deep spirit of earnestness and Consecration so evident as we outlined our task and planned our campaign. It seemed as if the Scriptural injunction, "Cast thy net out into the deep," was heard once again. And never did a Committee have such unaminous support from our membership not one minute was wasted in discussion on "ways and means" of raising this allocation. Instead there was a clear decisive mandate from the Brothers and Sisters assembled there to achieve our nursoss. Sisters assembled there to achieve our purpose

Sisters assembled there to achieve our purpose.

This was to be our goal for the whole of 1946. Barely six months have passed away and our Victory fund drive for five thousand dollars has been over subscribed. Not only has the rank and file of our membership responded to our appeal, but men and women outside our order have equally responded most generously as well.

As Chairman, my heart is very full of gratitude first to the loyalty and faithfullness of the committee and also to the Divisions who have made this proud achievement possible.

proud acnievement possible.

Nor can I pass over lightly the efforts of our dynamic and indefatigable sect'y Bro. D. A. Macleod, our Vice Chairman Rev. Bro. A.L. Baker, for the help advice and counsel they gave so freely in this great effort. They have richly earned the thanks of Grand Division.

And now our faces are still towards the Sunrise of new and continued

while not wishing to impose too heavy a burden on our membership, the imittee feels that the victory drive should continue.

committee rees that the victory arrives about confine.

Important as the materialistic conception of our achievement may be yet fundamentally as will have failed if in so doing we have not succeeded in deepening the Spiritual Concept of our work in the redemption and prevention of the terrible ravages of the Liquor evil and a substantial increase in the Membership of our orger.

And so Brothers and Sisters, I would again appeal to you to continue our Victory drive campaign, and at the same time increase our membership. Our slogan—"We shall not fail" is still nailed to the masthead, and under the care and blessing of God we shall go forward to a new day.

As yet your Grand Executive has not succeeded in getting the services of a Field Sect'y. The choice of the right kind of individual for our work is no

I doubt not that eventually the right man will be found and then may we fervently hope and pray, that the dawn of a better day may come, and our order accomplish great things for God and humanity.

In Love Purity & Fidility

Bro. A.W. Leslie (chairman)

The Bride said "NO"!

By Ethel May Hall

(in Canadian White Ribbon Tidings

The wedding march rang out through the church as the guests watched the beautiful bride on her father's arm take her place beside the bridegroom.

take her place beside the bridegroom. The cleryman's voice seemed deeply impressive as he repeated the words: "Dearly beloved, we are met together before God and these witnesses to join together this man and this woman in holy matrimony, an estate instituted by God. . . If any here present can show any just cause why they may not lawfully be joined together, let him now declare the same. . . I require and charge you both as you will answer at the day of judgment, if you know any impediment, you do now confess any impediment, you do now confess

man to be thy wedded husband? To have and to hold from this day forward; for better, for worse; for richer, for poorer; in sickness or health; and for-saking all others, cling you only unto

saking all others, cling you only unto him, so long as you both shall live?" The clergy man paused for Margaret Rose's answer. John Clinton turned toward his bride. As he did so a strong whiff of whiskey came directly into the bride's face. She paused, actounded. Never before had she had this experience with John. There was this experience with John. There was only a split second to decide, but it seemed as though her dead mother stood beside her and she spoke her word

The clergyman thought she had misunderstood his question and re-peated it saying: "Just say, 'I will." She gave John one anguished look,

then looking into the face of her paster she said: "Oh, I cannot." John was stunned. The preacher leaned over and spoke to her quietly,

leaned over and spoke to ner quietly, to be sure that she knew what she had done. "Why?" he asked.
"I did not know that John drank," she said sobbingly. "I promised my mother when she was dying that I would never marry anyone who drank. mother when she was dying that I would never marry anyone who drank. I would be afraid to break my promise. I am so sorry to have caused this embarassment for John, but I had only a second to decide for a lifetime."

Then John Clinton spoke: "I promise you, Margaret Rose, and you, M. C. Chalmers, before these witnesses,

he placed that of Margaret Rose above it and uttered this prayer: "Father in Heaven, whose Son, Jesus Christ blessed the marriage feast in Cana of Galilee, hear the vow which these people have witnessed today, and give Thy strength to this man that he may keep it inviolate."

Without any other notice he resumed

Without any other notice he resumed the service, repeating as before, addressing Margaret Rose: "Will thou take this man to be they wedded husband." When he reached the end Margaret Rose looked first at John, then into the Clergyman's face and answered clearly:

Tears stood in the eyes of her father as he saw her place her hand in John's. They repeated together: "With this ring I do thee wed. A token of the vow and covenant betwixt me and thee."

Rev. Mr. Chalmers raised his voice Rev. Mr. Chaimers raised his voice and said distinctly: "I declare you man and wife, in the name of the Father, Son and Holy Ghost. That which God hath joined togethel te no evil created by man ever put asunder.

Into the vestry as the pastor registered the marriage, he said to Margaret Rose: "That was the bravest thing I ever heard. It is the only interrupted marriage at which I have officiated."

"I was not consciously brave," answered Margaret Rose. "I had no time to reason. The act was a culmination of life decisions as a result of the training I received from my mother and father. I could not have done otherwise.

"I shall always love her better for her decision," said John. "At the very beginning of our married life she very beginning of our married intersite forced me to take a rock-like stand. Now I know I must follow my vow un-til death us do part."

"That was the place for the decision, said the clergyman. "So many couples do not realize the significance of the words of the service: 'If there be any just cause why these two should not be joined together let them now speak, or forever afterwards hold their peace."

John and Margaret Rose drove to their new bungalow before leaving on their wedding journey. John carried Margaret Rose across the threshold and said: "Dear Margaret Rose may this always be a happy home in the truest

At the airport, watching the plane Mr. Chaimers, before these witnesses,
At the airport, watching the plane
form again."

If was a solemn moment. The clergyman took John's hand and held it as
shadow hanging over them."

Among the Divisions CRUSADE FOR FREEDOM

MURRAY DIVISION NO 451.

The Halifax District Council paid a visit to Murray Division on Wed. May, 15th at the regular Division meeting. The officers were installed by past G.W.P. Bro. H. Nickerson. addresses were given by P.G.W.P.
Bro. Leslie, Bro's Prowe, Cha. Della Tore, D.A. Macleod, Lyle, and Grand Scribe Bro. Er. Nickerson. All speakers paid the highest respect to our late Bro. Smithers whose connection with ers paid the nignest respect to our late Bro. Smithers whose connection with the S. of T. had been so valuable and loyal. Recitations were given by Sis-ter Mrs. E.R. Nickerson, and Bro. Lyde. Bro. D.A. Macleod reported that the Victory Campaign Fund for \$5,000, and been over subscribed and The amount being \$5,242.00. The membership of the S. of T. and the many friends outside the Order who have so generously contributed are sincerely thanked by the Grand Executive and Bro. D.A. Macleod as campaign secretary, to be since congratulated for so great success

Mrs. Mary Roney, 96 TEMPERANCE] PIONEER

GRANVILLE CENTRE, March 31

—The sudden death of Mrs. Mary
Roney, 96, Granville Centre's "Grand
Old Lady" as she was familiarly known
to many, occurred at her late residence,
Granville Centre, on Tuesday afternoon, March 26. She was the oldest
resident of the community.
In days when doctors and nurses
were not as numerous as at the present

were not as numerous as at the present day, she was ever ready to leave her home and care for those in sickness and in sorrow. She was known best in her home, which she loved, where she cared for her family and her husband's invalid sister for 34 years

In her 25th year she married Henry Roney, Granville Centre and lived for 71 years at the residence where she

71 years at the residence where she died.

It was here in the early years of her married life that she and Mr. Roney worked diligently for the cause of Temperance and Mr. Roney built a hall for the purpose of organizing Seymour Division No. 565 and the Band of Hope for the training of the youth of the community in the right paths of Love, Purity and Fidelity.

Later the Sons of Temperance purchased a piece of land from Mr. Roney and erected the new Temperance Hall, which still stands and where Seymour Division meets regularly once a week.

In religion, Mrs. Roney was a staunch Presbyterian.

Puneral services were held from her late residence on Thursday afternoon conducted by Rev. L. Wright of United Baptist Church, Annapolis Royal. Mr. Wright spoke very control of the standard of the st

Royal. Mr. Wright spoke very com-forting words from John 10th Chapter and ninth verse, "Jesus said

Chapter and mind verse, Jesus said I am the door."

The music was in charge of Mrs.
Orland Daniels and the choir sang the hymns Safe in the Arms of Jesus and Rock of Ages. A duet, "In the Beautiful Garden of Prayer," was rendered by Rev. L. Wright and Blair Hatfield

Pallbearers were Messrs. H.R. Dan-iels, LeBaron Troop. Blair Hatfield, Grant Eaton. Internment took place in Wadeville cemetery.

Liquor and V.D.

Two years ago the Ministry of Health reported that venereal diseases had increased since the war began by 50 per cent among the civil population, and by 75 per cent if the armed forces

A man is responsible for what goes down his throat.—Haven Emerson.

Chronic alcoholism is a medical problem rather than a police problem.

She Knows
"Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children armed more villains, slain more children
snapped more wedding rings, defiled
more innocence, blinded more eyes,
twisted more limbs, dethronded more
reason, wrecked more manhood, dishonored more womanhood, broken
more to suicide, and dug more graves
than any other poisoned scourge that
officer M. H. Cobbold, is to see how
ever swept its death-dealing waves
wany are suffering from effects of
across the World"—Evangeline Booth.

LIFE OR DEATHS

"And unto this people thou shalt say, Thus saith the Lord: Behold, I set before you THE WAY OF LIFE before you THE WAY OF and THE WAY OF DEATH-Jeremiah 21

Joremiah 21.8

The unbelievable has happened.
Not only have the people of Halfax
voted by an overwhelmingly large
majority for beverage rooms, but in
Toronto we are told that de luxe
liquor lounges are to be erected, also
her and wine to be sold in restaurants!
While millions in Europe and China
which could be a sold to the sold of the sold perish from starvation, the nutriment in grain and fruits must be **KILLED** to **POISON** our own people!! Science teaches that alcohol is never found except in decaying decomposing sub stances. To manufacture beer or win nutritious substances must be changed from FOOD to POISON. It is sade enough to realize that largely because this process has been going on for years we cannot supply food to starving millions, but it is even sadder to learn that greed for gold has turned human hearts to a metal too hard to conside suffering and woe, has blinded leaders to the duty of protecting those whom they represent, and deadened obligation to our returning heroes. Ill-gotten wealth can be lavishly spent Ill-gotten weaten can be lavismy spen on de luxe liquor lounges to pollute our people and multiply drunkards, but our returning men look in vain for desparately needed homes. People of Canada, are you satisfied

People of Canada, are you satisfied with this ever increasing Deluge of Alcohol? IS Canada a Democracy, truly representing your and my wishes or a DICTATORSHIP under THE WORLD'S OLDEST AND GREATEST TYRANT, ALC OHOL?

real political party is organized around a central dea... The Kepublican Party was born on the proposition that humar slavery was WRONG, and should be abolished. This naturally brough be abolished. This naturally brough into the party those who hated slavery and with Abraham Lincoln elect

and with Abranas.

and with Abranas.

that proposition human slavery sin less than four years."

Rev. F.W. Lough, The Nat, Voice, Feb. 7, 1946.

With all political parties obviously not only willing, but eager to barter the health, morals and spirituality of our citizens of all ages surely the tine ha come for a NATIONAL HEALTE.

OOM party that will emphasis.

Ason present as REFORM party that will emphasize that it is wrong to poison present and future generations, and that this CRIMINAL ABOLISHED.

ABOLISHED.
AWAKE CANADA AND TURN
TO GOD, GOD WANTS CANADA
TO ABOLISH THE MANUFACTURE, IMPORTATION, SALE
AND POSSESSION OF ALCOHOL

AS A BEVERAGE.

NOW IN OUR FATHER'S TASK

Bessie MacMillan Miller (Mrs. V.L.)

Record Baby Crop Expected in U. S

WASHINGTON—Statistical experts expect a record crop of more than three million babies in the United States this year.

Though no definite predictions can be made this early in the year feet.

be made this early in the year, it is pointed out that the birth rate follows pointed out that the birth rate follows the maritage rate rather closely and that since VE Day the marriage rate has jumped sharply. U.S. marriages in January and February of this year were 67 per sent above those for the same months in 1945. The record in U.S. births was set in 1943, with approximatley 3,118, 900 new Americans born. For the next two years, in 1944 and 1945, the birth rate dropped slightly.

next two years,in 1944 and 1945, the birth rate dropped slightly. Figures for the last five years, based on estimates made by the Metro-politan Life Insurance Company from census records of recorded births, are as follows: 1941, 2,670,000; 1942, 2,984,000; 1945, 3,118,000; 1944, 2,969,000; 1945, 2,900,000.

Our Program Poem

In this space each issues a poem suitable to be under Division Programmes.

Women and Wine

Pop went the gay cork flying. Sparkled the bright champagne; By the light of day that was dying, He filled up the goblet again. Let the last, best toast be woman, "Woman, dear woman," said he,

Empty your glass, my darling, When you drink to your sex with me

But she caught his strong, brow

fingers, And held them tight as in fear And held them tight as in fear; And through the gathering twilight Her clear voice fell on his ear: "Nay, ere you drink, I implore you, By all that you hold divine, Pledge to a woman in tear-drops, Rather by far than in wine.

"By the woes of the drunkard's mother.
By the children that beg for bread,
By the face of her, whose beloved one,
Looks on the wine when 'tis red.
By the kisses changed to curses,
By the tears more bitter than brine,
By many a fond heart broken,
Pledge no woman in wine.

Nothing but tears and pair And proved her prayer in vain

And her household goods all scattered,
Lie tangled up in the vine;

O, prithee, pledge not to wom In the curse of so many—wir Selected.

Which shall it be Food or Drink?

is of Camorina tout Congress recent-that the distillers and brewers are sing 225,000 tons of scarce cereals-practice, tye, barley, etc.—per month hich are suitable for feed and food. The Congressman declared that.
"... the 58,000,000 bushels allo-ted by the control of the

"...the 58,000,000 bushels allo-cated to liquor and beer production so far this year could have prevented starvation of 45,600,000 persons, a high price to pay for such utterly unnecessary, production".

The Resolution introduced by Re-

The Resolution introduced by Re-presentative Voorhis, to prevent the use of grain for the manufacture of liquors so long as the shortage lasts is known as H. J. Res. 325. All tem-perance friends should write their Con

Food or Liquor

The New York Times is authority that President Truman issued a statement on the world food crisis on Feb. 6th, 1946 in which he said,

"The use of wheat in the direct pro duction of alcohol and beer will be dis-continued; the use of other grains for the production of alcohol will be limited beginning March 1st, to five days con-sumption a month, and the use of other grains for the production of beer will be limited to a quantity equal to that used for this purpose in 1940, which was 30 per cent less than the quantity used in

This will save for food about 20 million bushels of grain by June 30th, 1946."

The report of the Commissioner of Internal Revenue of the U.S. shows a total of 90,567,009 bushels of malt, corn, rice, barley and wheat v in the manufacture of beer in the fiscal

IN ENGLAND Dr. Edith Sum merskill, parliamentary secy. for the Ministry of Food told an applauding House of Commons that "food is more important than whiskey" and so distilleries would only get 130,000 tons

Programe Helps

Your Temperance Program.
There is a tendency, in some
Divisions, to slip over the Temperance
portion of the program in sort of a
haphazard fashion and hurry on to the
lighter entertainment. This is not
the right attitude to take. In doing
his we defeat our purpose.—The instructing and training of the young
people—and older ones, as well—in
the principles of Temperance. We can
have a very instructive, helpful twenty
minutes either in discussion of current events, study of the Lesson in Forward or short peppy talks by members. There are many happenings, daily, which could be discussed in the meet-ing. Some helpful suggestions for the Temperance cause might be gleaned from such talks. After this period we are then ready for our social hour. And this should be a happy time for both young and old.

Do not drag your Temperance period. Make every word count. Then enter wholeheartedly into the remainder of the program.

Speed Contest

In ten minutes from the signal go In ten minutes from the signal go see how many words can you write containing the word rat. In each case the letters must follow consecutively, ex: rate or congratulate. A prize could be offered for khe greatest number of words. Other three letter words could be used as a lead word for another time, such as can, rap, pan,

True or False Literature Conte

Is it true that:

1. Milton wrote Pilgrim's Progress? 2. The Author of Ben Hur was Matthew Arnold? 3. Shakespeare wrote these words, "A rose by any other name would be as

George Elliot was a woman's

4. George Einer was a woman:
5. Rudyard Kipling wrote, "Kim"?
6. Tennyson wrote the peom, "A
Psalm of Life"?

Psaim of Life?
7. Stratford on Avon was John
Milton's home?
8. Charlotte Bronte wrote "Quenton

Charles G.D. Roberts was a Cana-

10. Tennyson penned these words
"More things are wrought by prayer
than this world dreams of?"
11. Longfellow wrote "The Barefoot

the Scottish Highlands

(John Bunyon) (Lew Wallace) (from Romeo & Juliet)

(Longfellow) (Shakespear's) (Sir Walter Scott) (Born in F'ton, N.B.)

(Monte de Arthur)

(Whittier) We hope you did.

A COUPLE OF BEERS

E. A. BLAKESLEY
"A couple of beers won't hurt you!"
His red-nose neighbor said;
But there lies his car demolished,
His wife and baby dead.

Can't do you any harm!"

But he caught his hand in a pulley That ierked off his right a

st a couple of beers? That's TEMPERANCE!" But there lies his corpse charred through;
His plane went into a tailspin,
And he couldn't think what to do

famine but can survive if we provide a minimum of bread. If we fail we shall see a world of disorder which will

"Food or Liquor", which? asked Representative Rees of Kansas in Con-gress in March of this year.

"The 101, 759,977 bushels of grain consumed in the manufacture of dis-tilled spirits and beer during the past year, would go a long way in providing food for the starving people of other

Band of Hope Corner

Mrs. C.H.C. MecLaren, G.P., enter Burlington, Hants Co., N.S

THE ENEMY

We must defeat him because Intoxicants hurt the la They spoil the mind, Hinder progress, Injure the state, and Never uplift; always degrade

Our savings may be needed, so

Useless spending is sinful Real wealth is health and happiness

Alcohol must go.

True patriotism demands abstinence. Engage in Temperance Work Success is sure.

DON'T BE CAUGHT

Who is afraid of the Big Bad Wolf? No little children here,
Because they will not touch his bait
Of cocktails, gin and beer.

They will not smoke his old cigars, Cigarettes, too, they shun,
And things that lead to sinful ways
Which the Big Bad Wolf calls fun.

He calls it fun to smoke and drink,

And shock our parents, too,
By acting wild and caring not
For any harm we do.
But the Big Bad Wolt—Old Alcohol
Himself will get the shock,

Him, we refuse to listen to,
Or by his wiles be caught.

—Janet Pollock Graham.

How You Can Help Your Country

One Band of Hope boy keeps his ledge, and becomes a grown-up

One grown-up abstainer, by his Integrity and sobriety, wins the confidhis employers

his employers.

He puts his foot on the first rung of
the ladder of progress, and determines
to win his way in life.

He gains success, and begins to
think of haxing a home of his own.

One Band of Hope girl keeps he
pledge, and becomes a capable and
lovable woman.

The two meet, and by their marriage.

The two meet, and by their marriage

The two meet, and by their marriage form an ideal and happy home.

They are blessed with children, who, following the example of their parents.

The Band of Hope boy thus proves himself a particip, blessing his country by his own efficiency, and endowing it with children who will become healthy and capable citizens.

This is what you can do.

This is what you can do

LEVI WANTED A RISE

Levi wants a rise in wages. Cohen says to him: "For what you want more money? I show you how much you work":—

There are 365 days in a year You spend 8 hours each day in sleep 122 243 You are permitted 8 hours 121 There are 52 Sundays in the year Each Saturday you have a half holiday 26 43 You get one hour for lunch every 16 27 Two weeks' holiday a year There are 12 public holidays 12 Then there is Labour day when you don't work.....

Dis is the amount of work you vos do Where is the fallacy?

The Am. Tem. Adv.

If YOU, make up your mind not to have a Drink Bill of your own—you will not only be safe yourselves, but set other people an example which may save them also.—Facts.

SONS of TEMPERANCE 1946 - CALENDARS - 1946

Send for your beautiful Calendar with photo of Princess Elizabeth

OF CENTS FACH

E. R. NICKERSON Grand Scribe, 324 South St., Halifax, N. S.

Evangelical Bishops.

Liquor Industry (In Protestant Voice)

HARRISBURG, Pa.—(RNS)
—Accusing the liquor industry of
"planned propaganda to interpret
the word temperance as applying to all
things, whether useful or harmful,"
the Board of Bishops of the Evangelical Church stated here that such
interpretation "is not the historic
Christian meaning of the word temperance." HARRISBURG, Pa.—(RNS)

The board said there was a clear

The board said there was a clear which we send out to fill orders await-distinction between the temperate in use of non-harmful articles and those known to be detrimental.

"With regard to things harmful, with rule of the Church is total abstinence," The bishops declare. "The unamimous and abiding conviction of the Evangelical Church is that alcoholic heverage is useless, unside and hurt-like here. Your order has not been overlooked, but will be filled to be overlooked, but will

hand, which will be sent free to any public school in Nova Scotia, where a temperance talk is given. If your school has not yet had any, get them at once, before school closes, they will be very useful for exams, and the picture of field Marshall Montgomery, war hero and total abstainer, with the temperance message, will be daily before the pupil.

SOUND FILMS

Our two sound films, "Its the Brain that Counts" and "The Beneficiant Reprobate" will be sent free anywhere in the Province to any Division, Church or responsible group, who will in the Province to any Division, and the Province to any Division, wages," good, Freddiel" she said, show them.

We only ask they pay the small transportation charges.

These films have been shown many times from one end of the Province to work?"

These films have been shown many times from one end of the Province to work?"

NURSERY STOCK

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RIVERSIDE NURSERY

West River Station PICTOU CO., Nova Scotia

the other, but there are many places where they have not been shown

where they have not been shown.

These sound pictures are an effectve way of teaching temperance, and
are a part of the service of this kind
we are trying to render, as an organization. Who speaks next for them.
You are welcome.

EMBLEM PINS

We had an order placed for 20 dozen with the manufacturers, but only get two or three dozen occasionally which we send out to fill orders await-

unamimous and abiding conviction of the Evangelical Church is that alcobolic beverage is useless, unsafe and hurtifut... There is only one attitude concerning such things that is reasonable and Christian, and that is total abstinence."

Pointing out that liquor advertising has gained a prominent position, the bishops asserted that "the use of alcoholic beverage is popularized through increased social sanctions. Every Dr. Marshall Howse; Dr. & Mrs. R.H. Woodbury; Mrs. Geo. H. with its blight of character and destruction of virtue."

The board also charged the industry with making a determined effort "to oblitrant all differences between this traffic and other business by introducing it into every possible efforts. K. Scott, Miss Daisy Keddy, Wiss. Miss Daisy Keddy, The Combat this tendency "a quicker and constructions" is selected to the company of t

ing it into every possible business restationship."

To combat this tendency "a quick-ening of Christian convictions" is necessary, the bishops said. "The facts concerning the evils of alcoholic beverage must be taught in the home, in the school, and in the church. ... Unless the Church will face this task-ruches and nation."

JUDGE IN TIP TO BARKEEPS

Bartenders should heed the pleas of wives to refuse their husbands drinks, Judge Frankland W. Miles declared in Roxbury District Court yesterday fall off the satenders abould stop feed-ing husbands so much liquor that they fall off the satenders abould stop feed-ing husbands so much liquor that they laid off the stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles gave a suspended senton to their wives when they sak them to stop serving their husbands," Miles and the pattender should stop feed-ing husbands so much liquor that they laid off the stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles and the pattender should stop feed-ing husbands so much liquor that they laid off the stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles and the pattender should stop feed-ing husbands so much liquor that they laid the stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles and the pattender should stop feed-ing husbands so much liquor that they laid the stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles and the pattender should stools and pay some attention to their wives when they sak them to stop serving their husbands," Miles and the pattender should stools and pay some attention to their wives when they sak them to the pattender should stools and pay some attention to their wives when they sak them to the pattender should stools and pay some attention to their wives when they sake the pattender should stools and pay some

The teacher believed in giving he The teacher believed in giving her class lessons in general knowledge.

"What is this!" she asked one day holding up a small object.

"A pay envelope," replied little Freddie promptly.

"Good!" explaimed the teacher.
"And what did it contain?"

"Money," said Freddie; "your swages."

HONOUR ROLL **INCREASED** SUBSCRIPTION CONTEST

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Sydney, N.S.

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Thursdays at 6.18 p.M.
Fatron—Sis. Mrs. Alaire Kerr.
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Brunswick Street Division

No. 1103
Sons of Temperance,
Halitax, Nova Scotia
Meets first Thursday of each month
at 8 p. m. in the Lecture Room of
Brunswick Street United Church.
Visiting members cordially welcome.

Chebucto Division No. 7

Halifar, Nova Scotta
No. 8 Islawille St.
Meets every Tuesday, 8 p.m.,
"Primrose" Band of Hope, No. 381. Same
place Tuesday, at 7 pm.
Visiting members of the Order always
welcome.

ROYAL OAK DIVISION MIDDLETON, Nova Scotia

Meets every fourth Thursday of each month in the Vestry of the United

Visiting Members Welcome

Wolfville Division No. 112

Wolfville, Nova Scotia Meets every Monday at 8 p.m. Tempers Hall "Amethyst Band of Hope" meets every
Monday at 4 p.m. in new Division Ha
Elim Ave.
Visiting members are always welcome.

MURRAY DIVISION No. 451

Sons of Temperance
HALIFAX, Nova Scotis
Mests its and 3rd wednesdays of eac
month in St. Matthias Parish Hall, cor
ner Compton Are. and Windsor Street
Visiting members cordially switcome

GENEVA" DIVISION No. 1062, S. of T.

Dartmouth, Nova Scotia meets every 2nd and 4th Friday in U.P.C. Hall, nearly opposite Pest Office.

"Silver Star" Band of Hope No. 482 meets in same Hall every Friday at 7 p.m. Visiting Sons of Temperance are given a most cordial welcome to all meetings.

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BANDS OF HOPE
"Star" meets Tuesday evenings at 7 p.m

io same hall.

"North Star" meets Friday evenings at 7 p.m. in Protestant Orphanage, Veith St.

"Rainbow" meets Monday evenings at 7 p.m. in Halifax Industrial School.

Visiting members welcome at all these meetings

Broad Arrow Division No.663

Walton Arrows Band of Hope No. 583 Meets every Friday afternoon at 3 O'clocking The Advanced School Room VISITING MEMBERS ARE CORDIALLY WELCOME AT THESE MEETINGS

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