Interyiew mith Duncan $A$. hacDonald, duly $13,1786$.
O05- Duncan $A$. Macjonald, March 14,1913 , in judique. Boy 11 budique,
014- Dancing.
When I started going to dances; they danced Equare gets, There were only four couples to a set and they had a violin player then and they wouldn't dance unless goneboby prompted the set. They denced four figures to a get. They stopped having four figures and four couples to a set when they started dancing in those big halls. The dances lused to go to ware in school houses. There were just two fiddiers playing together and the prompter and they danced until 1 or 2 in the morning, once they started in the big halls, thye statted gathering up 25 couples in the set. They
 them as well. The dances in the halls started after the 30 's in Judique here. Even then when they started in the halls firsta they used to dance four couples to a set. The halls were bigger so they had 12 or 14 or ís eets going at ane tion. The frompters werg there, They got up to a piano then with the violin players. The calling stopped in the fifties. Angus Hugh MacEachern was a good ralley and he used to dance in all the sets, It made it alot better when the caller was in the eet. There was nohody going wrong then. When the dences moved to the hells, the raller started being on the stage. When there was no caller; they just started the mugic and they danced whthout a caller A At the old time dances in the school houses and at the box parties; after they danced a few sets, bhey called for a Bcoteh Four.

080- $\frac{\text { Scotch Four }}{\text { (1n schoos }}$
(In school houseg or at box socials) There wed to be ojder people there, 2 men and 2 women got on the floor and they'd do a scotch four. Four people go to dance together. They just went around first in a fircle. Then the girls faced one another and the men fased one another and stter they danced for part of the tune, they went aroumo anain and when the fast turn C the on, the men went back and stepped her off onee In a while people do this todsy (styathspey first then the reel) They danced until they got tired.

## 117- Eight-hano reel.

Another dance that d danced, ut was all one figure it etarted off with the ladies an the righte. there was a prompter with it e gat that going here tob, Alen Syaham has one of the people. 3 could put it together again. All the people could step dance. Here is his description as he told it for the video:

They etarted in a circle and went to the left half way and back to the right. They atep danced before sminging their partners. Then right hand to your partner and swing your partner when you get back. Ladies in the centre holding hands; hatt way around fog around in a
(urcle) and the gents ap the opposite way Then they cone back to their places and swing their own. Then step-dance and right hand to your partner again. Then the men go up and do the Eane thing and back ta their places and right hand to your partner and swing your own and you still step-bance all the tiome. Then the next one after that right hand to your partners and once and a half on the heade and once and a half on the gides and swing your left-hand lady tal you get to the last one (you do each lady) till you get fo your oun. You do it four times, tuice anch side. (You do a haf-promenade acrass mith your left-hand 3 ady) You suing your left-hand lady and then right hand to your partner. You make sure when you get to your left-hand lady you get back so your places amd swing again. You do this amee with a different pertrer until you get back homes At the end; all up in the contre and orive 'er on the steps.

## 160- Rox parties.

They danced sefs and about 1000; everything stopped and they had an auctioneef and khey auctioned off the boxes. The girls had their names on the boyes and you wouldn't know whose bos it was until after you bounht it. Then you whet looking for the lady and you sat some flace and had tea and alot of times and often she had a parkage of cigarettes you could buy for 10 cents for the mans fiot of times mayoe he took her home atter they ate what was in the box.

## 172- Church Picnics.

The church picnice they had them going here in 3udique pretty wels for years. It was alot of hard work for the women. Eyeryoody went there two or three days before bujading stages---no one getting paid for it aither: They get everything ready and the women prepared the food and they bought an animal from somebody and butcher it and got a roast mader They alnays put up a good dinner that you could buy for fifty cents. You could get into the picnic for a quarter. Fop fas five to ten cents a bottle They danced the sets on stages. You paid to cents a set. You bought tickets. A man rame around and collected the tickets before they started the set. Just the men paid. They done lots of Scotch fours then. Thare could be about g sets on the stage There was only one stage. They'd put a few poles on top to kepp it kind of cool. The last pirnic: was in 1967.

210- Weddings.
The heddings used to be at the houses, There'd be just a big feed an and dancing. The gete and the scotch four He doesn't know what the *edding reel is.

## 224- Eight hand reel,

Talks about the eight-hand reel engin. The ladies led off to the fight one time and the gents led aff to the left ane time, They suong around then and they come to their places and then they went over to the left (prand chain) until you meet your girl again and then they promenade back to their places. Then they step-danced to beat the bend after that
in a circlen Then all the girls went in the centre and joined hands and they went around and they step-danced and the men went around the butside and step-dances. Then the girls came out and the men went in. Therese a right ahnd to your partner after that all the way around and step-bance again. That's anout the moie thing.

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24b-First time he danced the g-hand reed.
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It was 59 years ago. I was up to my mother's people in fiver Denys Mountain: We went on a ceilidh down to this abh Méchellan's. There was music there and they decided to dance the eight-hand regl and they got me to go in with them, I remember it from that, learned to atep-bance by myself: Wy father was a gtep-dancer: He'd he half brather to Angus Mackachern and Johnny the Garpenter. They marg step-onacers too,

264- \$ig9ing tunes.
My sister knew then all, Ghe lives in Glencoe mills, Her name is Rachael hacmonald.

274- He jigs a tune, (274)
That's the way you learned tunes first. I used to go to dances and I'd wake up in the morning and if I'd hear the tune it would be right in my head and I'd have to get up and take the fiddje and play it. I quit long ago. I used to play at dances. I played at boy parties.

291-50ng-bances.
He iosen't know about thene.

294- 5tory about a box party.
They always had a few dranks around and get feeling pretty good and they'd go into the bedrocm. All jain hands and girg away the Gablic songs. The songs were by themselves. The dancing went by itself too,

301- End of intervien
302- Degcription of eight-handed reel from filming day,

