

HIGH LIGHTS OF NINETY-SEVENTH ANNUAL GRAND DIVISION

Report Of Grand Worthy Patriarch

Officers and Members of Grand Division, Sons of Temperance of Nova Scotia, Greetings:

We are assembled in session for the 6th time during the present stage of this world upheaval and give thanks to the Great Patriarch above, for the turn of affairs which has further removed the danger of conflict from our province.

The price of such liberty is daily brought before us as citizens, and as an organization we frequently learn of the sacrifice of a brother member. Our heartfelt sympathy is extended to all members who are thus bereaved and to the loved ones, whether associated with the Order or not. They have helped to keep a powerful enemy from our land.

In that spirit I ask you to attend and carry on the business of this session, to continue an active campaign against a great perpetual enemy in our midst—the liquor traffic. Wars have been prevalent since the beginning of mankind, but we look forward to the day when wars shall cease and a more peaceful world order established. Likewise strong drink is ages old and it continued black record must brand it as an enemy in a perfect world order.

The Problem

The nature of the liquor traffic never changes, regardless of what status may be given the sale or distributor. We are agreed on the fact that elimination of it is the only solution. Many of the drinking public readily admit this and feel the world would be better off without it. In addition to the heavy drinkers, certain other groups are opposed to any curtailment and the increasing number of boys, girls and women acquiring the appetite, increases the problem.

At the time our order was established drinking was confined largely to men, and there was a certain stigma attached, but with mixed drinking becoming so common, there is a growing indifference to its effects. This makes the problem of education and a viewpoint towards total abstinence more difficult. Furthermore, it has a definite tendency to lower standards of citizenship, morality and responsibility to God or man.

Stress is being laid on youth societies, associations, physical fitness, etc., but seemingly very little publicity on the liquor problem, which medicine and science testify is at the base of many social ills. The inference can only be that those responsible for establishment of such programs are deliberately evading the issue of beverage alcohol or woefully ignorant of conditions caused by it.

This brings up the question of approaching the problem. Many interlocking people seem ready to jump at conclusions and fall for any proposals for curtailing the traffic without fully considering either the methods or impossibility of achieving the promised results. It would sometimes appear these suggestions emanate from the liquor interests in order to detract attention from the real issues.

Organization

Some feel that organizations are unnecessary today. They fail to realize that a continuity of effort conducted through an association of common interest can be more effective than irregular gatherings of merely interested people. There are not so likely to bring in the indifferent ones, whereas with an organization, many of the members who may join for sociability do become interested and active workers.

Above all, the main purpose is to pledge people to abstinence and strengthen their conviction against beverage alcohol. Such members are certainly less apt to become drinkers than those not reached by an organiza-



WINNERS in the Annual Oratorical Contest of the Grand Division of the Sons of Temperance of Nova Scotia, held last evening in St. Matthias Church Hall, Halifax. Left to right: George MacVicar, Sydney, First Prize; Flora Dash, Port Clyde, Second Prize, and Beatrice Settle, Dartmouth, Third Prize.

tion. Although we are not as active in reforming drinkers as our founders were, yet many are being helped through regular and frequent meetings. It is therefore essential that our divisions be kept in good running order as an efficient means for promoting total abstinence. This requires that officers and members be punctual and faithful in their attendance and duties; to open meetings on time, with room in order to conduct the business promptly; carry out the ritual in a dignified manner; make the initiation ceremony impressive for new members and create a fraternal atmosphere which binds all together in those bonds of Love, Purity and Fidelity. Abstainers may sometimes feel out of place in company with drinkers, but the knowledge of fellowship with this Order can greatly strengthen them.

Good of the Order gives an opportunity for discussion of temperance matters and various topics as well as a variety of entertainment, which should make the Division a centre of association for your community.

Travel difficulties continue to make visiting almost out of the question, so my fraternal visits have been largely confined to the Halifax area. Early in May a trip was made to Wolfville with Bro. Rev. C. E. Peacock, where he gave an interesting scientific lecture and demonstration under the auspices of Kings District Division. A well attended and successful semi-annual session of our Grand Division was held at the same place on May 24th.

Notes

While on vacation I was able to visit divisions at Sydney, North Sydney and Edwardville in Cape Breton and Denver-Newton in Guysborough County, as well as meeting with other members. At the conclusion of the year I organized "Victory" division at the Kingston Bible College, with the cooperation of several teachers there and the assistance of members from Kings District.

It has been a year of considerable planning to arrange such matters as having representatives at district gatherings; endeavouring to have members visit weak divisions on occasion; cooperate with the temperance committee of Christian Social Council to secure a consensus of opinion on the best alliance of temperance interests; obtain information on suggestions for nationalizing the liquor traffic; confer with executive members of region in securing of a Field Secretary. Following the week of prayer I sent letters to about 100 clergymen in districts where our divisions meet, asking for their cooperation and enclosing copies of the booklet "Guard Your Grey Cells."

Sessional Committees For Ninety-Seventh Annual Session

State of the Order

H. K. Mosher, R. L. Parks, Mrs. J. S. Hipson, Rev. VanZost, Rev. C. H. C. MacLaren, Elmer Hennigar.

Obituaries

Rev. Edward Morris, Rev. B. J. Porter.

Resolutions

Geo. MacVicar, Stephen Hayden, Dr. Louis Thomas.

Communications

Mrs. D. Moulton, Mrs. Walter Stewart, Mrs. H. J. Lunn.

To Nominate Standing Committees

H. W. MacDonald, Mrs. A. S. MacDonald, Mrs. Kenneth Carey.

Transportation

A. S. MacDonald, R. G. MacAskill.

Press

D. A. MacLeod, Miss Barbara Naylor, Miss Doris Naugler.

Enrollment

Mrs. A. M. Hoare, Mrs. Wm. Rodger, Barbara Naylor, Hazel Blair.

Transportation Shortage

The Office of War Information states: (Detroit Free Press, June 25, 1944) "The strain on the nation's railroads is proving heavier than anticipated." Yet, last year four million tons of liquor freight was forced onto them. Beer from Milwaukee is sold in St. Louis while Anheuser-Busch beer is shipped to Milwaukee.

A dispensation was granted to "Granville" division to install Miss Elizabeth Armstrong as Worthy Patriarch of that Division, she being under the constitutional age.

At the conclusion of the year's association with such a fine group of members, one wishes to mention many names for their hearty assistance and good works, but owing to the possibility of overlooking any, I thank one and all for courtesy shown, hospitality extended and loyalty to our common cause demonstrated. It is not a request, but our duty to continue an increased effort to advance the interests of our Order through the new officers.

I pledge my best efforts accordingly. Submitted in Love, Purity and Fidelity,

Harold E. Nickerson, Grand Worthy Patriarch.

Resolution To Their Majesties

Resolution to Their Majesties as Forwarded to the private secretary to His Excellency the Governor General of Canada, as passed at the 97th Grand Division.

Resolved, that this Grand Division of the Order of the Sons of Temperance assembled in the 97th Annual Session, convey to our Gracious Majesties, King George and Queen Elizabeth, assurance of our continued deep loyalty and devotion, and our prayer that the King of Kings may have them closely in His protecting care during these trying times, and that our Empire over which they reign may soon rest in a victorious peace.

Further, That we would ask our beloved Queen Elizabeth to accept our humble token of deep sympathy with her, in her recent bereavement.

E. R. Nickerson, Grand Scribe of Grand Division, Sons of Temperance, 324 South St., Halifax, N.S.

GRAND DIVISION OF NOVA SCOTIA

The Grand Division opened on Tuesday evening Nov. 7th in Moriarity Hall, Y.M.C.A. Halifax, with a splendid representation from all parts of the province.

Opening ceremonies and routine business was conducted by the Grand Worthy patriarch, Bro. H. E. Nickerson.

Communications were read by the Grand Scribe, Greetings from Prince Edward Island, New Brunswick, and Newfoundland Grand Divisions. Also Telegram from Bro. Rev. A. A. MacLeod.

On Wednesday morning reports from District Divisions were presented and discussion on this work. Report of Chairman of Agency Committee and discussion. It was then requested that the Report of the Manager Editor of the Forward be given. Rev. Bro. Morris then presented his report which showed progress in increased subscription and financial receipts placing the Forward on a very encouraging basis and with hopes that this coming year the paper may be made self-supporting. General satisfaction was warmly expressed by Grand Division and an appeal to all members to get behind the Forward as a most valuable means of Temperance Education.

In the afternoon the Executive Committee presented their report which was discussed clause by clause. Also the Forward, Manager Editor gave an address on the progress and needs for the Extension of the official organ.

On Wednesday evening about 150 members gathered in St. Matthias Church Hall for a very enjoyable dinner. After dinner the Education section was held under the able leadership of Sister Mrs. G. Baird. There were three contestants and the selections were very well given. The three judges D. M. W. P. Br. Leslie, Sister, Mrs. W. Jakeman and Sister Mrs. E. R. Nickerson gave very interesting and helpful comments on the good work of the contestants. It was then suggested that the judges should give readings for the entertainment and inspiration of the members gathered. Bro. Leslie gave a few remarks, not feeling disposed at that moment to give a reading. The other two judges Sister Jakeman and Sister Nickerson gave very wonderful examples of the elocutionary art.

The Grand Worthy Patriarch then presented two 50 year membership medals. One to his own Mother Sister Mrs. E. R. Nickerson who joined the order in 1894 in Truro. It was indeed a very impressive scene as the G.W.P. pinned the beautiful medal on his Mother. The same mark of distinction and honor was bestowed upon the Grand Worthy Patron, Sister Mrs. C. H. C. MacLaren, who joined the Order in 1892 in Sydney. At a later session the 50 year medal was presented to Bro. R. H. Ward, who joined St. Georges' Division, Bermuda, 62 years ago.

This was indeed a splendid evening and a credit to those who had arranged the programme and those who participated.

On Thursday morning Nov. 9th, Juvenile work was presented by the Grand Patriarch. Report of the different committees and general discussions.

Thursday afternoon, Reports of Committee on state of the Order presented. Election of officers. Election of representatives to National Division and report of Committee to nominate standing committees.

Thursday, 7:30 p.m. Memorial service was held under the leadership of the Grand Chaplain, Rev. Bro. Morris, Rev. Bro. Porter and Rev. Bro. Baker. Three sisters represented the Three Graces, Love, Purity and Fidelity and pinned roses on the Triangle for each departed member as their obituary was read. There were 13 names called ranging from 62 to 95 years. It was noted that the 13 members had been in the Order over 70 years. Surely an evidence that total abstinence prolongs life.

Those honored were: Rev. William G. Lane, P.W.P. of Milton No. 4, over 62 years membership. Edgar Kaulbach, P.W.P. Murray 451, over 54 years membership. Dan C. MacDonald P.W.P. Archangel 40, over 55 years membership. A. A. Morrison, D.G.W.P. for 55 years. St. Peters 617, over 60 years membership.

Heber C. MacNeill, Isaiah W. Wilson 1124, aged 84 years. Wm. Lamond, P.W.P., Archangel 40, 50 years membership. Henry A. Longley P.W.P., Geneva 1062, 59 years membership. Robie E. Spence, F.W.P., St. Croix 379, 61 years membership. Samuel D. Kerr, D.G.W.P., Millford 329, 48 years membership. William E. Simms, P.W.P., New Hope 1033. Mrs. Susan A. Garron, P.W.P., Guiding Star 235, 54 years membership. Richard W. Baker, P.W.P., Wallace Bridge 792, 50 years membership.

Continued on page 4 columns 1 and 2

Forward

Love



Purity

Fidelity

Published the second and fourth Saturdays of each month by the Sons of Temperance of Nova Scotia. Subscription price: \$1.00 per year or five copies for \$2.00 in advance. Foreign Subscription \$1.25 per year, in advance.

We aim to abolish the use of alcoholic beverages through education and legislation. We instruct and train children in the threefold promise to abstain from alcoholic beverages, the use of bad language, and the use of tobacco in any form, through our juvenile organization, the Band of Hope. In our Divisions we pledge ourselves to abstain from the use of intoxicating beverages, and to fight the liquor traffic. Persons interested in the forming of Bands of Hope or Divisions of the Sons of Temperance in their communities are urged to write this paper for full information.

Divisions are urged to insert Division Cards in Forward at the special rate of \$3.50 per year.

Send all Manuscripts, Correspondence and Subscriptions to
REV. EDWARD MORRIS,
Editor and Manager, "Forward", Armdale, Halifax, N. S.

JUDSON SHAW, Chairman
Agency and Official Organ Committee, Martock, Hants Co., N. S.

Associate Editors
Rev. W. C. Morrison, Truro, N. S.
Rev. C. H. Johnson, M.A., B.D., Grand Rev. Kings Co.

HAROLD E. NICKERSON,
Grand Worthy Patriarch, 5 Murray Place, Halifax, N. S.

E. R. NICKERSON,
Grand Scribe, 324 South St., Halifax, N. S.

Printed by Truro Printing & Publishing Co., Ltd., Truro, N. S.

EDITORIAL

PROPHETS AND PROFITS

We learn from "The Temperance Advocate" Oct. 1944, Official organ of the Ontario and Canadian Temperance Federations, from a front page article that the General Council of the United Church makes Temperance history, by supporting the policy of the Nationalization of the liquor traffic, because—

"The immense revenues behind the liquor traffic constitute the greatest obstacle of its being handled effectively," and that the resolution carried by an "overwhelming majority."

Someone has said "Those who are advocating the nationalization of the liquor trade are earnest and sincere." We do not doubt that fact, and we have respect to earnestness and sincerity. But we have also found that men can be earnest and sincerely wrong. No one will doubt that Paul was earnest and sincere when he persecuted the early Christians, yet he afterwards said "but I obtained mercy, because I did it ignorantly in unbelief." Then the question may be asked, "Can a whole Church Council be sincerely wrong?" Yes, even that is possible. There is an article in the Church of England prayer book, Article XXI on "The Authority of General Councils" which reads as follows: "And when they (General Councils) be gathered together (forasmuch as they be an assembly of men, whereof all be not governed with the spirit and Word of God), they may err, and sometimes have erred, even in things pertaining to God."

And on the nationalization of the liquor traffic we sincerely believe the Temperance Federation and the General Council of the United Church have erred. We believe with the Council of Bishops of the Second General Conference, Kansas City, Miss., U.S.A. April 27th, 1944 when they said:

"It could be shown that such revenues (liquor) paid all the expenses of the government, it would remain a tragic spectacle for the Christian civilization to consent to devote its revenues from the view of the people. For the Church to come to any sort of terms with the beverage liquor traffic is to betray the human family."

The report in the Temperance Advocate says Nationalization was approved by the General Council of the United Church so that "the profits of the liquor traffic be so applied as to avoid corrupting governments or enriching the traffic behind public revenues." That is just what nationalization will do to our governments. Revenue is no less an objective of the governments than of the present liquor manufacturers. Japan gave away opium free to the Chinese and others in order to create a desire for it by creating addicts. Then they found the demand so great they sold it, taxed it, and kept on raising the taxes to pay the expenses of the war.

In the United States and Canada, consumption of beverage alcohol is rising every year, the governments are taxing liquors heavily for revenue purposes, and they are so blinded by the great revenue coming in from liquor that they are so unconcerned to the destructive effects of liquor as the present owners and manufacturers. Japan gave away opium free to the Chinese and others in order to create a desire for it by creating addicts. Then they found the demand so great they sold it, taxed it, and kept on raising the taxes to pay the expenses of the war.

There is now in Canada a political party aspiring for Federal control of politics. This party believes strongly in the nationalization of all industries. If they get in power, in provincial and Federal houses, they will seize this nationalization scheme as support for a greater policy, and certainly not with the same intention as the Ontario Temperance Federation. Their purpose will be:

1st. Because they will need revenue,

2nd. Because they favour the liquor business. In the Halifax Star for Aug. 23/44 we read the central C.C.F. Club met in the Lord Nelson Hotel last evening and gave an expression of opinion on the stand it favoured on the beer and liquor question. In a resolution they went further than the present government and city policy.

The resolution stated "Whereas we deplore the action of the Provincial Government of Nova Scotia in the sale and distribution of beer and liquor, be it resolved that should it be the will of the people of Nova Scotia to have beer and liquor in the City of Halifax and Province of Nova Scotia that the C.C.F. will carry out the wishes of the people if elected to Parliament and that the people will be given a full opportunity to express their approval or disapproval of the method of distribution."

At that meeting "the opinion was expressed that a party's stand on beer and liquor in this constituency might determine whether the party elects a candidate in the next election."

He, the Chairman, said that the club should be instrumental in reviving the Moderation League and having a petition sent to the Provincial Government and City Council. He said the Moderation League had formerly secured 52,000 signatures and presented them to the Government of Nova Scotia and that Halifax was four to one wet, and he had no doubt the City would go the same tomorrow.

All this goes to show that politicians are after votes and then revenue, and the Federation's proposal to nationalize the liquor trade as a way out for the trade would get very little support.

We are glad to learn that the Nova Scotia Temperance Federation formed in Truro, on Tues. Nov. 14th, passed a strong resolution against the province entering into the manufacture and sale of liquor. The sentiment was against the proposed nationalization of the liquor traffic.

EDITORS COLUMN

HONOR ROLL CERTIFICATE

Again we are offering the three-fold "Honor Roll Certificates." These certificates are very beautiful and when hanging on your Division wall, show your Division to be 100 per cent in working order.

For Extension Fund Honor

The Division must contribute to extension work 50 cents per member.

"Forward" Honor Roll

Obtain 5 new subscribers. Please notify the editor when new subscriptions are to be credited to your Division.

Membership Honor Roll

A increase of at least 10 members for the year ending September 30th 1945.

The first to go on the "Forward" Honor Roll is "Star of the East" No. 61, Sydney.

The "Forward's" objective by September 30th 1945, is to be "Self-Supporting."

We appeal to every Division to drive for new subscribers. We suggest that each Division send in \$5.00 for a bundle of six copies of the issue for a year, and deliver or mail them to leading citizens in your community. Not to the same for the year, but to different ones each month. In this way you can start a Temperance Education program in your section, get new subscribers, and create Temperance opinion for future action against the liquor evil.

Learn to make a little sacrifice for the good you can do for others. If you are really interested in destroying the liquor business and establishing a clean Canada for our boys and girls, then you must be ready to do, and sacrifice for, effective Temperance Missionary work. Our very best avenue for this program of Temperance education is the Only Temperance paper east of Toronto, the "Forward." Remember, 24 issues per year for only \$1.00.

To old subscribers, we appeal that they will renew at once when their subscription comes due, and thus save expense in sending out repeated expiration notices. Let us have "Action." Thank You!

Are you getting into your public schools with our Temperance Blotters? Please try and secure someone to address the senior grades, and get a supply of blotters. They have a needed message for every teen age boy and girl.

LARGE BAND OF HOPE ORGANIZED

What is believed to be one of the largest, if not the largest, Band of Hope in Nova Scotia for many years, was organized Wed. Nov. 16th in the hall of the First Baptist Church when Rev. and Mrs. C. H. C. MacLaren of Elmdale, came up to organize. Mrs. MacLaren is the Grand Patron and has charge of the Bands throughout the Provinces.

Cards were sent home to the parents last week for their approval which were signed by the parents, otherwise no child would be allowed to enter. Some 270 were signed and returned and as a result 206 little folks now constitute the Band. Such a response was never looked for and the leaders in the movement were dumbfounded when promptly at 3.30 this virile, energetic party of young Canadians presented itself for initiation. The older portion of the assemblage presented could not keep from exclaiming "what a beautiful sight!" "Too bad we couldn't have a picture!" It was indeed a sight long to be remembered.

After the opening exercises, Rev. Ross C. Eaton, pastor of the church told a little story of a relay race in which each child was a runner who had received something from the previous runner, then proceeded as swiftly as possible and passed that something on to the child waiting to receive the same who in turn did likewise, and in this way kept the good work up to succeeding generations.

At the next meeting officers will be appointed from older children who will be instructed to carry on their own work in a strictly parliamentary manner. (Continued On Page 1 Column 1)

Space will be given in our next issue to deal more fully with the pro-posal to nationalize the liquor traffic.

TEMPERANCE STUDY COURSE

By Rev. R. C. Chambers, Th.D., F.G. Chaplain

21. RUNNING THE RACE OF LIFE

Read I. Cor. 9:24-27.

The figure Paul here uses is taken from the ancient Isthmian or Olympic games held at Corinth. His reader would well understand what he meant for they had seen the games, and perhaps some of them had been participants.

We can imagine those runners on the day of the race, the day for which they had so strenuously trained. See them "toying the mark," eager to be off. They are clad in light and loose fitting garments, every unnecessary weight having been thrown aside. Off they go, eyes on the goal, straining every nerve and sinew to obtain the prize. That is the way, says St. Paul, Christians ought to run the race of life.

We are told that previous to these races the participants went into a period of ten months training, during which time wine and certain forms of food were excluded from their menu and regular habits of life were carried out. Epictetus (100 A.D.), in one of his writings remarks: "Do you wish to gain a prize in the Olympic games? Consider the requisite preparations and the consequences. You must observe a strict regimen, must live on food which you dislike; you must abstain from all delicacies; must exercise yourself at the necessary and prescribed times both in heat and cold; you must not drink what is cold, not wine as your custom."

The word "striveth" in this passage is, in the Greek, the word from which we derive our English noun "agony." That is, the Christian should be willing to agonize in this matter of self-discipline or temperance. If these Grecian runners will so train as to obtain a prize of a twist of pine branch out of neighboring grove, with half a fanning and a little passing glory worth not much more, a corruptible crown, should not you Christians be willing to discipline yourselves in the art of temperance and self-mastery so that you will obtain a crown that is incorruptible and undefiled and that fadeth not away—the crown that of life? So runs Paul's argument.

Deep in the heart of man there is one dominant desire—for life. This desire sometimes becomes subordinated in a matter of the desire but it is there all the same. To attain unto the life that has meaning and singleness of aim; to be in possession of an integrated personality or what Jesus termed "the abundant life"—this is what we, in our better moments, desire.

This passage tells us that the only way to attain such a crown is by being strictly temperate in all things. Not only must indulgence be cast aside but also moderation. To total abstinence is the wise procedure to follow. Some might object to such teaching to be too strict almost bordering on the trifling and petty. But not so. All things must be counted but loss to gain the one prize worthwhile. What Michael Angelo said about art, we also might say about the art of living: "Trifles make perfection and perfection is no trifle."

"Do you not know that in the footrace, while the runners all run, only one gets the prize? Run so as to make sure. But every man in training is temperate in all things. They indeed do this to win a fading wreath, but we an eternal crown, which shall last for ever, as will the generation who do not beat the air; I bruise my body and make it my slave, lest possibly, after being a herald to others, I myself should be rejected."

These last words show us that St. Paul, in order to further explain his meaning, refers to his own life as one that has an aim—Christ-likeness of character. To attain this aim he is very strict with himself. Self-discipline is the very foundation of his kind of living. He literally beats his body black and blue so that if any man never be said of him that he preached one thing and lived another. Paul was a consistent Christian. He practised what he preached.

It would appear that Temperance is no small matter in the eyes of St. Paul. Temperance is the road that leads to life. This passage simply amplifies the statement of Jesus, "Straight is the gate and narrow is the way that leadeth unto life." We can only know life in all its fullness when we enter the straight gate of self-mastery and travel the narrow way of self-discipline. Here is a great challenge to members of all Temperance Orders—to show to the world the meaning of being temperate "in all things."

GRAND DIVISION OFFICERS FOR 1944-1945

G.W.P. W. MacDonal, Mayflower, No. 9; G.W.A. Rev. A. F. Baker, Murray, No. 451; G. Patron, Mrs. C. H. C. MacLaren, Milford, No. 329; G. Scribe, Mr. E. R. Nickerson, Guiding Star, No. 235; G. Treas. R. G. MacAskill, N. Sydney, No. 167; G. Chaplain, Rev. E. Morris, Murray, No. 451; G. Con. George MacVicar, Star in the East, No. 61; G. Scribe, Mrs. J. W. Sidebottom, Chebucto, No. 7.

Executive Committee, additional

R. L. Parks, Truro, No. 1082; Rev. E. Morris, Murray, No. 451; E. M. Prowse, Chebucto, No. 7; Judson Shaw, LeBreaux, No. 662; Rev. C. H. C. MacLaren, Milford, No. 329.

Bro. E. M. Prowse, was re-appointed Secretary of the Extension Fund.

SONS OF TEMPERANCE BRITISH RELIEF FUND

Our 15th case of clothing was shipped for England the middle of October. This case valued at \$325.00 contained the usual variety of clothing for all members of the family, also substantial collection of notions. Only two quilts were enclosed one donated by members of Armdale Division and the other from Caledonia, Queen Co., quilts are greatly appreciated so we hope Divisions and friends will forward more for our next case which we hope to ship the latter part of January. To date we have shipped seventy quilts.

Recent contributions have been received from Crystal Division. Mrs. M. A. Jones, Mayflower Division, Mrs. E. L. Wade, Seymour Division, Mrs. Ivan Lantz, Lily of the Valley Div. Kings Co. District Division \$10.00, Mr. Judson L. Shaw, \$5.00; W. H. Buckley Gushyboro, \$1.00; Several boxes from Home Division, Smith's Cove; Miss Belle Patriquin, Mayflower, No. 9 \$1.00.

ORGANIZE TEMPERANCE FEDERATION

Truro, Nov. 14.—Rev. P. A. Fitzpatrick, Windsor, was today elected president of the Nova Scotia Temperance Federation at their organization meeting held here in First Baptist Church Hall.

An important item before the meeting, and one which occupied considerable time, was the adoption of the constitution of the newly formed Federation.

It was decided that the Federation be affiliated with the Nova Scotia Christian Social Council in its work.

A very strong resolution was passed against the province entering into the manufacture and sale of liquor.

The sentiment of the meeting was expressed against the so called nationalization of the liquor traffic.

The meeting today was largely attended with delegates present from New Brunswick and Prince Edward Island.

The objectives of the federation as outlined in the constitution includes: (A) to create an enlightened public opinion as to the evils of the drink traffic and habit; (B) to promote total abstinence from intoxicating beverages; (C) to urge unremitting warfare against the traffic in intoxicating liquors and to secure the most effective legislation against it; (D) to create and support a fund, or funds, that may be used for the furtherance of any of the above objects; (E) to receive gifts, devises and bequests of money and all black of property or rights of property as to administer the same and to accept money on trust for the furtherance of the objects of the federation; (F) to do all such other things as are incidental or conducive to the attainment of the above objects.

Other officers elected include:

1st Vice President—Hubert E. Mosher, Wolfville.

2nd Vice President—Rev. Ross Eaton, Truro.

Treasurer—Harold E. Nickerson, Halifax.

Recording Secretary—Rev. George MacLennan, Springfield.

The general secretary is yet to be appointed.

Among the Divisions

CAPE BRETON DISTRICT

The Cape Breton District Division met in Annual Session in Star in the East Division Hall, Sydney, Thurs. Oct. 26th, with D.W.P. Edna MacDonald presiding.

Ten divisions are in good standing but all are not meeting. However the active divisions show a decided increase in membership while the others keep their per capita tax paid on a fair number.

A short memorial Service was held in memory of three faithful and faithful members—Bro. A. A. Morrison of St. Peters, Dan. C. MacDonald and William Lamond of Sydney Mines—who passed away since our last Annual Session.

A Temperance Elocution Contest was held between members from Subordinate divisions. Bro. George MacVicar was chosen to represent the District at the Annual Session of Grand Division in November.

Bro. A. S. MacDonald delivered a short address on Subordinate Division Work. Instructions for the coming year were very necessary and as given by Bro. MacDonald were beneficial as well as interesting.

The following officers were elected to officiate during the year 1944-45, with Sis. Edna MacDonald of Sydney Mines retiring to the P.D.W.P.'s chair. D.W.P.—Bro. John Y. MacDonald, Sydney River; D.W.A.—Ashburn Lewis, Edwardsville; D.Ser.—George D. MacVicar, Sydney; A.D. Ser.—Sis. Miss Evelyn Williams, Sydney; D. Patron, Mrs. Nelson Hare, North Sydney; D. Treasurer, A. MacDonald, Sydney; D. Chaplain—Sis. Miss B. Forbes, Whitney Pier; D. Cond. Bro. J. M. Cummings, Edwardsville; A. D. Cond.—Bro. Rupert Fraser, Edwardsville; D. Sentinel—Sis. Miss Eva Nicoll, Mira Gut.

During the Good Policy of the Order period Sis. Miss Muriel Polley of Sydney entertained with some very fine solo work. The sisters of Star in the East served delicious refreshments.

Only two visitations were planned for the ensuing quarter—one to Sylvan Division, Mira Gut, on November 24 and one to North Sydney on December 12.

George D. MacVicar,
(District Scribe)

MURRAY DIVISION NO 451

Regular meeting of Murray Division No. 451 was held on Nov. 15 with Sis. Baird acting as Worthy Patriarch, in the absence of W.P. Barbara Naylor, who is suffering from infection in her ankle.

The members were very sorry to learn that Bro. J. H. Young's condition is somewhat better and that he is confined to bed. We hope his health will improve shortly.

Sister Mrs. Hoskins gave a report on the Grand Division Sessions held last week.

Bro. Ralph Nickerson was recommended to act as Grand Deputy, Sis. Baird acting as Worthy Patriarch, in the absence of W.P. Barbara Naylor, who is suffering from infection in her ankle.

Bro. Ralph Nickerson and Bro. Rev. Edward Morris were appointed as new Trustees to succeed Bro. J. H. Young and Bro. Allan Nickerson.

Bro. Morris gave a brief report on the sessions held at Grand Division.

For the Good of the Order a quiz on Geography was held by Sis. Mrs. Baird.

RESOLUTION PASSED AT TEMPERANCE FEDERATION, TRURO:

TUES: NOV. 14th,

Whereas There is in some parts of Canada, an agitation for Nationalization of the liquor traffic, which proposal involves the purchase by the Federal Govt. of the breweries, distilleries and wineries in Canada, and their operation by that Government, and

Whereas the arguments advanced for this proposal are that the liquor trade is a large financial and political power, and that we should eliminate their private profit, and

Whereas we do not believe that political pressure would be removed by the purchase and operation of the liquor business, and

Whereas if private profits are converted to public profits, and made a part of our financial set up, it will be much more difficult to dispose of or to curtail the traffic, and

Whereas our chief objection to the liquor traffic is not their profits, but the effect of their product on our individual and national life, and

Whereas alcoholic beverages, made and distributed by the Govt. would be just as damaging in their effects as if made by present management, and

Whereas this proposal gives a sanction to the business, by suggesting that we should engage in the business which has been condemned by every church and temperance interest in Canada, Therefore Resolved, that this Federation of the temperance forces of Nova Scotia, place themselves on record as strongly opposed to any such proposal.

TEACHING BOYS TO DRINK?

The Christian Science Monitor

"I was talking to a soldier the other day," runs a letter from a reader, "and he told me he had never touched intoxicating liquor until he went into the Army."

The reader cited the shipment to British troops in Normandy in the month after the invasion of 3,295,640 bottles or cans of beer and more than 18,000 cases of gin and whisky, which Americans are said to have shared.

Is it to be wondered at that this correspondent—along with others who have entered similar protests—feels the War Department is practically teaching these boys to use stimulants?

The Christian Science Monitor urged passage of a bill which would have prohibited the sale of liquor in the vicinity of Army camps or Navy bases. It disapproved the sale of beer in post exchanges or canteens, and the toleration or hard liquor in officer's clubs. It has pointed out that valuable cargo space has been used for the shipment of intoxicants overseas—when certain commanders are crying for certain material.

What is lacking to bring about reform is public pressure on the War Department. This pressure must be materialized until the Nation as a whole is educated to the evils of liquor. Organizations devoted to such education deserve support.

A barking dog is often more useful than a sleeping lion.—Washington Irving.

As a man handles his troubles during the day, he goes to bed at night a General, Captain or Private.—Ed Howe.

There are few persons with courage enough to admit that they haven't any. Adverse criticism (on a wise man) does more good than the enthusiastic approval of a fool.—In National Voice.

IF NOT, WHY NOT?

Have you ever known a man who lost his job because he was a teetotaler? Have you ever known a doctor to say to a patient: "You would have a far better chance of recovery, if you had been a beer drinker?"

When does a husband find a woman say that her husband would have been a better man to live with, a better father to his children, if he had spent more time in the public-houses?

Have you ever heard children complain that they were robbed of their chances in life through their father's temperate habits?

Have you ever known of a man accused of crime attempting to excuse him with the plea: "If I had been drunk I would never have done it?"

Have you ever heard of an employer looking for a man for a responsible position who said: "Give me a drinker every time?"

Have you ever known a woman say in explanation of unhappiness at home: "My husband would be the best man in the world if only he was not a teetotaler; that spoils him!"

Have you ever heard of an insurance company which offers reduced premium rates to drinkers?

Have you ever known the value of a house to go up because a public house went up next door?

Have you ever known of a community that listed among its assets the number of public-houses within its borders?

Have you ever known a man give an explanation of his prosperity: "It is all because I spent so much money in the public house?"

Have you ever known a chief of police advocate the opening of more public-houses as a method of reducing crime—Everybody's Monthly.

"Wild oats and Old Rye Grow in the same field."

Program Helps

TEA-SERS

1. What tea has the quality of being sour? Acidity
2. What tea is free from bias? Impartiality
3. What tea is appointed to act for another? Deputy
4. What tea is full of life and mirth? Jolity
5. What tea is more than half? Majority
6. What tea is rich in resources and invention? Fertility
7. What tea denotes successful progress? Prosperity
8. What tea is rough and harsh of sound? Asperity
9. What tea is an assembly of colleges? University
10. What tea is a legal punishment? Penalty
11. What tea is a song sung by sailors at work. Chanty
12. What tea is aimlessness? Agility
13. What tea is neat and pleasing? Pretty
14. What tea is adherence to duty? Fidelity
15. What tea is freedom? Liberty

FALSE LOGIC

What relation is a loaf of bread to a railway engine? Bread is a necessity and a railway engine is an invention; and as necessity is the mother of invention, it is clear that a loaf of bread is the mother of a railway engine.

GASPS AND GIGGLES

On the Telephone:
Hello! Hello! Who is that?
Whom do you want?
I want Joe Robbins, are you he?
No, I am Knott.
Well, who are you?
I'm Knott.
Not what?
No, Not Watt, I simply am Knott.
What's your name?
Watt's my name.
Yes, that's what I asked, What's your name?
Quite correct, I'm Watt, I am.
Are you trying to be funny?
Certainly not, I'm trying to tell you that my name is Watt.
Oh, I see, you're Watt, I'm Knott.
Who's trying to be funny now? (Bang)

RIDDLES ABOUT DUCKS

Why does a duck go into the water? For divers reasons.
Why does a duck come out of the water? For sun-dry reasons.
What would be a good epitaph for a duck? Peas (peace) to its remains.
What is the difference between a duck with one wing and a duck with two? Merely a difference of a pinion (opinion).
When does a duck just out of the water suggest a financial panic? When it makes a run on the bank.
I saw a duck swimming in the pond and a dog sitting on its tail. Could this be true? Yes; the dog sat on his own tail on the bank.

BISHOP CANNON—DRY LEADER.

DIES AT 79

CHICAGO—Bishop James Cannon, Jr., 79, Methodist, churchman, and dynamic opponent of the liquor traffic, died here on September 6.

The Bishop had come to Chicago for a meeting of the Anti-Saloon League organization, in which he was active for years. He became ill last week and was removed from his hotel to the hospital.

Led Liquor War

For a considerable portion of his lifetime Bishop Cannon was the centre of ecclesiastical and political controversies. A bitter foe of liquor, he once described his work in that line as more than 40 years of "active anti-liquor warfare."

During the 1923 political campaign the Bishop opposed the election of Al Smith as President, basing his fight against the Democratic candidate on the ground that Smith was tied up to the liquor crowd.

He accused John J. Raskob, former Democratic national chairman, of trying with Tammany Hall aid, to make the Democratic Party a partner of the liquor interests.

Cleared of Charges

The liquor interests scrutinized every act of Bishop Cannon's life, trying to find something with which they

Our Program Poem

In this poem each issue will appear a poem suitable to be used on the Division Program. The Editor welcomes contributions to this column.

GOD SAVE OUR BOYS

From The National Voice

Tune: America

God save our soldier boys!
God save our sailor boys!
God save our boys;
Keep them from sin's black snare,
May Thine Almighty hand
Hear Thru our earnest prayer,
God save our boys.
God save our boys that fly,
Beneath a foreign sky;
God save our boys;
May Thine Almighty hand
Shield them in every land,
God bless their noble band,—
All those who fly.
God give us victory
On land, in air, and sea;
When A's in trouble don't we
When the last fight is won,
And the great work is done,
Bring them home every one;
God keep our boys.

God of the Nations save
Each of the true and brave;
God bless our land,
Preserve our liberty
Keep us forever free,
Our hope is all in Thee
God bless our land.

W. V. Miller

TALKERS NOT LIFTERS

The world is sympathetic;
The statement no one can doubt.
When A's in trouble don't we think
That B will help him out?
Of course we haven't time ourselves
To care for anyone,
Yet we hope that other folks
Will see that it is done.
We want the grief and penalty
Of earth to be relieved;
We'd have the battles greatly fought,
The victories achieved;
We do not care to take the lead,
And do a hard day's work,
At lifting, we're a failure—
But we're splendid hands to talk.

And there are others, so we find
As on our way we jog,
Who want to do the lifting
On the small end of the log;
They do a lot of blowing and
They strive to make it known
That there are no one else to help
They'd lift it all alone.
If talking were effective
There are scores and scores of men
Who'd move a mountain off its base
And move it back again.
But as a class, to state it plain,
They do not want to work;
They're worth but little on a lift,
But they're splendid hands to talk.
—Publisher Unknown.

could discredit him. He was accused of "gambing" in the stock market, but the charges fell down, and at the General conference of the Methodist Church in 1930, in Dallas, Texas, he was cleared of the allegations made against him by political enemies.

No man ever had more abuse heaped upon his head by the liquor interests than was heaped at Bishop Cannon, yet one of his most prominent adversaries spoke of him as the "bravest man in America."

Band of Hope Corner

Mrs. E.C. MacLaren, G.P.S.
Chalmers, Hants Co., N.S.

REPORT OF GRAND PATRON

Grand Worthy Patriarch,
Officers and Members;
Greetings:—

"None of us need despair or be little our influence. All are asked to use every opportunity to do the very best of which we are capable. Opportunities will crowd upon us anxious to capture the outside."

On Thursday afternoon in Grand Division at the Juvenile Hour, the Grand Division, through the Grand Patron, 2 Scrap Books and a special prize to No. 566—Perry, Carleton, Yarmouth Co. Bands organized and held Public meetings held, 10 (Reported).

best in any job, they find, new avenues of thought are found and hence new ways for action awaiting them. As we work we develop.

We, who are interested, feel keenly the irresponsibility of those whom we think should be more interested. We feel sure (and know of a certainty in some cases) that Patrons could be found to keep Bands going. We have the children and if they are kept busy in Band work there is no telling what strides can be made, and best of all, the Patron could see the trend in the life of many a boy or girl changed for the better.

We do have an influence one way or the other. God grant we may strive to have it on the right side. We know opportunities await us on every side and if we wish to be of use, we can soon find an outlet for our abilities.

We are living in serious and anxious times, for on every side we see DISMAY, DIFFICULTIES and DESPAIR. God help us to see our chance to help these who are in trouble. Even if we only have one talent, it may be used to such advantage, that, if only one is saved from a life of sin, that one may become instrumental in influencing many to become TOTAL ABSTAINERS and their in turn could help others. It is a wonderful system, acts as a BOOMERANG for the one who has helped in the beginning receives a great blessing himself. As I have said so often, it is much easier to INFORM than to REFORM, and in the Band of Hope we get our greatest opportunity.

I am glad to report a slight increase in Membership and no Suspension for the third quarter. I am also pleased to report three Bands in the offering, material has been sent for the Organization Meeting and I expect any day to receive word to go and help organize.

When we realize that the youth of today will be the men and women of tomorrow, that they will take our places as citizens and have power to help this country by their influence and by their vote, should we not be more concerned that they be trained alonglines of Sobriety and Clean Living? We know some of our Adults today are in different about many worthwhile things; it doesn't seem to importune to them which way any great question is answered, as long as they are not bothered, or their plan of living changed.

We hope and pray these dear ones can make a better school of life in managing the affairs of State. (I am referring to the boys and girls not the adults). Let us be different to the adults mentioned, Let us strive to do our part in helping train youths who should not only be educated in the fine arts, but who should know how to live rightly. It has been said:—

"Education is effective only as it prepares us to see farther, live better and think more kindly of our fellows."

Education although most important in itself, is not enough. It can be directed to evil ends. To educate the mind and not the soul is unprofitable, may be doing our youth a positive injury.

I trust you may all strive to do your "Bit" whenever you are called upon to help a Patron, and wherever there is the need, and if it is possible, take the job of Patron yourself. You will realize a great joy in so doing, and may be the means of saving boys and girls for society.

Statistical Report

Bands
For Quarter ending June 30th, 1944
Number of Bands 24
No Bands organized 1
leaving the Quarter ending September 30th, 1944
No Number of Bands are the same 24

Membership
Membership reported June 30th, 1944 943
Membership reported Quarter ending September 30th, 1944 969
Gains by added members 27
Losses by withdrawn members 1
Gains in numbers 26
Present Total Membership 969
Joining Division, 20 (Reported) Meetings held, 300 (Reported) Public meetings held, 10 (Reported).

On Thursday afternoon in Grand Division at the Juvenile Hour, the Grand Division, through the Grand Patron, 2 Scrap Books and a special prize to No. 566—Perry, Carleton, Yarmouth Co. Bands organized and held Public meetings held, 10 (Reported).

Faithfully submitted in Love,
Purity and Fidelity,
Bessie Rutherford McLaren.

E. M. Prowse, 118 Quinpool Road, Halifax, N. S., Secretary

... The New ...

Extension Fund Campaign

Dear Brothers and Sisters,

Having received a fresh mandate to carry on for another year from you through your representatives at Grand Division for which I thank you. I shall endeavour to place the Extension Fund before the readers of Forward to the end that we may acquire a larger fund this coming year to meet our expectations of a field agent. Since my report was sent to the Grand Scribe I have received two more subscriptions for the fund, namely, Loyal Acorn Div. No. 1064 Shelburne Co. \$36.00—and Markland Dist. Div. \$5.00. This makes an grand total for the year of \$972.22 and 16 Divisions on the Honor Roll.

How about helping me this year to reach an objective of \$1000.00 and 20 Divisions on the Honor Roll?

Yours in Love, Purity and Fidelity,
E. M. PROWSE,
Fin.-Sec'y.

Previously acknowledged	\$931.22
Loyal Acorn Div. No. 1064 Shelburne Co.	\$36.00
Markland Dist. Div. Yarmouth Co.	5.00
Total	\$972.22

GRAND DIVISION OF NOVA SCOTIA

Continued from page 1 columns 4 and 5
Warren C. Betts P.W.P., Wallace Bridge 792, 20 years membership.

"These have joined the choir invisible
Of those immortal dead, who live again,
In minds made better by their presence."

FINAL LIST FOR 1943-44 HONOR ROLLS

Honor Roll 1944	Membership	Gain
Chebucto No. 7, Halifax	11	
Mayflower No. 9, Halifax	12	
New Glasgow 17, New Glasgow	10	
North Sydney 167 North Sydney	12	
Granite 255, Barrington Passage	10	
Solid Rock 586, West Gore	13	
Broad Arrow 663, Walton	18	

LARGE BAND OF HOPE

(Continued from page 2 column 3)

ner. The program will be varied each week in order to keep up the interest. Each child was furnished with a pledge card to take home for the parent to see before it was signed. It is a threefold pledge against drinking, swearing and smoking. Certificates are also presented to the child to be kept through life.

Every Band is in charge of a Patron assisted by seven officers, in this Band Miss Adella Archibald is the Patron and her assistants will be appointed next week. The kiddies were most enthusiastic and were very anxious to know when the next meeting would be held. It will be next Wednesday, same place, at 3.30 o'clock. Those present for the inauguration were Rev. W. C. Morrison, Division Deputy, Truro, Rev. and Mrs. C. H. C. MacLaren, Elmsdale; Rev. Ross Eaton, Mrs. Ellen Vine, Mrs. Donald Moore, Mrs. Jean Barkhouse, Mr. and Mrs. R. L. Parks, all of Truro. Parents are always welcome to any of the meetings and with the backing at present we may look forward to "something doing" in the near future. Any child wishing to join can make application for a card to be signed by a parent, and if in the affirmative, they will be welcomed to membership.

(From Ottawa Journal)

Drunks are Costly.

Time Magazine
—The largest group committed to New York State's jails last year were drunkards—5,946 out of 88,889 people booked, or 67 percent. Cost of board and keep: \$245,000.

HONOUR ROLL INCREASED SUBSCRIPTION CONTEST

The Following Divisions
Have Sent In Five Or
More New Subscriptions
To Forward

Murray Division, Halifax.
Chebucto Division, Halifax.
Mayflower Division, Halifax.
North Sydney Division, N. Sydney.
Hopewell Division 448, Annaport.
Wolville Division, 112.
Solid Rock Division 584, West Gore, Hants Co.
Broad Arrow Division 663, Walton, Hants Co.
New Glasgow Division 17, New Glasgow.
Seymour Division, Granville Centre.

Extension Fund HONOR ROLL

- Chebucto Division No. 7
Halifax, Halifax County
45 members \$36.00
- Geneva Division No. 1062
Dartmouth, Hfx. Co. So.
39 members \$1.20
- Mayflower Division No. 9
Halifax, N. S.
29 members \$69.84
- Wolville Division 112
64 members \$1.20
- Solid Rock Division
No. 584 West Gore,
Hants Co., 22 members \$23.15
- Perry Division No. 1104
Carleton, Yr. Co.,
29 members \$22.20
- Sparkling Fountain No. 109 So.
Ohio, Yr. Co., 23 members \$14.40
- Star in the East Division No.
61 C.B. Co.,
35 members \$2.90
- King Edward Div.
No. 1195, Edwardsville
Cape Breton Co.
27 members \$2.00
- Granville Div. No. 895
Granville Ferry, Anna.
Co. 31 members \$24.80
- Broad Arrow Div. No.
643 Walton, Hants Co.
30 members \$8.50
- Lily of the Valley Div.
No. 440 Kings Co.
91 members \$74.00
- New Glasgow Div. No.
17 Ficton Co. 30 mem-
bers \$24.50
- Murray Division No. 451
Halifax N.S. 57 mem-
bers \$59.60
- Armdale Div. No. 1109
Halifax, N.S. 29 mem-
bers \$16.00
- Loyal Acorn Div. No.
1064 Shelburne Co.
36 members \$36.00

FOUND

On Literature table, when clearing up after the recent annual session.
1 Calendar, rolled in brown paper, and tied at each end with a white cord. If the purchaser will kindly send name and address to the Grand Scribe, the Calendar will be forwarded.

Buy War Saving Certificates

"Twenty thousand gallons of beer brewed in Naples arrived in Anzio beachhead." (Time magazine, May 1, 1943).

SONS OF TEMPERANCE 1945 CALENDARS 1945

Send for this beautiful Calendar with photo of Field Marshall Sir Bernard L. Montgomery, C.B., D.S.O.

"Is a total Abstemious."

Buy several and give them for Christmas gifts.

25c each

E. R. Nickerson,
Grand Scribe, 324 South St.,
Halifax, N. S.

AGENT

for FORWARD and UNITED CHURCHMAN in
PRINCE EDWARD ISLAND
Subscriptions taken for other worth-
while newspapers and magazines.
GEORGE H. DEACON, Freetown, P.E.I.

YARMOUTH COLD STORAGE CO.
LIMITED
Frozen Herring and Mackerel
General Storage
Yarmouth, Nova Scotia

MURRAY DIVISION No. 451
Sons of Temperance
HALIFAX, Nova Scotia
Meets 1st and 3rd Wednesdays of each
month in St. Matthias Parish Hall, cor-
ner Compton Ave. and Windsor Streets.
Visiting members cordially welcome.

"GENEVA" DIVISION No. 1062, S. of T.
Dartmouth, Nova Scotia meets every
Friday in U.F.C. Hall, nearly opposite Post
Office.

"Silver Star" Band of Hope No. 482
meets in same Hall every Friday at 7 p.m.
Visiting Sons of Temperance are given a
most cordial welcome to all meetings.

Wolville Division No. 112
Wolville, Nova Scotia
Meets every Monday at 8 p.m. Temperance
Hall
"Anesthet Band of Hope" meets every
Monday at 4 p.m. in new Division Hal-
l on Ave.
are always welcome

Remember Extension Fund

MODERN—DIGNIFIED
FUNERAL SERVICE
Dartmouth Funeral Home
29 Queen St., Dartmouth, N.S.
and
Halifax Funeral Home Ltd.
90 Dresden Row—Halifax, N.S.
Ambulance Service
ROD G. MacASKILL, Sec'y

Brunswick Street Division
No. 1103
Sons of Temperance,
Halifax, Nova Scotia
Meets every Thursday in the Lecture
Room of Brunswick Street United
Church at 8 p.m.
Visiting members cordially welcome.

Chebucto Division No. 7
Halifax, Nova Scotia
No. 4 Inverville St.
Meets every Tuesday, 8 p.m.,
"Primrose" Band of Hope, No. 381. Same
place, Tuesday, at 7 p.m.
Visiting members of the Order always
welcome.

ROYAL OAK DIVISION
MIDDLETON, Nova Scotia
Meets every Fourth Thursday
of each month
in
BOARD OF TRADEROOMS, TOWN HALL
Visiting Members Welcome

TRURO DIVISION No. 1082
Meets 1st and 3rd
Tuesdays of Month
in
First Baptist Church Hall, Truro, at 8 p.m.
Visitors are always Welcome!

"Mayflower" Division, No. 9, S. of T.
HALIFAX, Nova Scotia
Meets every Tuesday evening at 8 p.m. in
Oxford St. United Church Hall, Oxford St.
"Star" meets Tuesday evenings at 7 p.m.
in same hall.
"North Star" meets Friday evenings at
7 p.m. in Protestant Orphanage, Veth St.
"Rainbow" meets Monday evenings at
7 p.m. in Hall.
Visiting members welcome at all these
meetings.

ROSEDALE NURSERIES
361 Spring Garden St., Phone B 7530
111 Spring Garden Road, Phone B 6440,
HALIFAX
FLOWERS for ALL OCCASIONS
WE WIRE FLOWERS EVERYWHERE

Mount Allison University

SACKVILLE, N. B.

Residence Accommodation
for 500 Students

Write for descriptive booklet
to
The Registrar

Mattatall Funeral Home
Phone 3177
576 Prince Street
Truro, Nova Scotia
Also Branches in Dartmouth and Halifax

S-U-C-C-E-S-S
BUSINESS COLLEGE
TRURO, N. S.

Specializing in
Complete Commercial Courses

MAKE RESERVATIONS NOW
AND
ENROLL ANY MONDAY

SHAW'S HARDWARE
Radio Tubes, and Repairs
The Store with The Service
Yarmouth, Nova Scotia

Wagner's Lunch Rooms

Yarmouth, Nova Scotia

Lobster and Chicken Dinners
Lunches, Ice Cream, Confectionery, Fruits, Soda Fountain.
Lunch baskets put up for auto parties

We arrange for furnished rooms
in private homes
TRY US FOR A GOOD MEAL.

Reasonable Prices

TRY Superior Yarmouth ICE CREAM

The Cream of the Maritimes

Manufactured by

Yarmouth Ice Cream & Dairy Co., Ltd.

"SPORT" PRINTING

When requiring Programs, Tickets, or other Printed Matter for Sport Events, remember that we are equipped for prompt service and satisfactory work.

Truro Printing & Publishing Co. Ltd.
576 Prince Street
Truro, Nova Scotia
(Succesors in Printing to Nova Publishing Co. Ltd., Truro, N.S.)

The
Crowning
Achievement
in Flavor
KING COLE
Tea and Coffee

Acadia University WOLFVILLE, N. S.

Degrees in Arts and Science,
Home Economics, Music and
Theology.
Graduate Courses in Arts and
Science.

For information apply to
THE REGISTRAR

BRINGS INSTANT EASE
from
PAINS, SPRAINS
BRUISES, BURNS
RHEUMATIC ACHES
MINARD'S
GREAT CANADIAN RUBBING
LINIMENT
MADE BY PHIL
MINARD

Advertise in Forward

After All...
There's No Tea
like
MORSE'S
TEA
MORSE'S
ORANGE BUDS
TEA

INSTEAD OF
COCKTAILS USE

Brookfield
ICE CREAM

NO BAD AFTER EFFECTS

MANUFACTURED AT
Truro, Amherst, Sydney, Springhill, Moncton, St. John's, Nfld.
BROOKFIELD CREAMERY LIMITED
TRURO, N. S.

The Popular
Refreshment
that leaves